

UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA

IN THE MATTER OF THE PARTIAL  
REPORTS OF THE SPECIAL GRAND JURY  
THE **May 22, 2013** TERM. **13-02**

**MINUTES OF COURT**

DATE: April 7, 2015 @ 1:04 PM – 1:06 PM

PRESENT: The Honorable Cam Ferenbach, U.S. Magistrate Judge.

DEPUTY CLERK: Araceli Bareng REPORTER: Bonnie Terry

UNITED STATES ATTORNEY: Gregory Damm COURTROOM: 3D

A roll call of the Grand Jury is taken with **23** members present for deliberations which constituted a quorum. The foreperson of the Grand Jury presented its partial report and indictments.

On the motion of the United States Attorney, **IT IS ORDERED** that the said report and indictments be filed. There are **2** SEALED indictment(s).

On the motion of the United States Attorney, **IT IS ORDERED** that the terms of release as to each defendant are fixed as indicated and that Bench Warrants issue where indicated.

<b>2:15-cr-098</b>	<b>SEALED (1 Defendant)</b>	<b>WARRANT</b>
<b>2:15-cr-099</b>	<b>SEALED (4 Defendants)</b>	<b>WARRANT</b>
<b>2:15-cr-100</b>	<b>RICHARD LEE COOK WRIT – LOCAL - CCDC</b>	<b>WARRANT</b>

**IT IS ORDERED** that the Initial Appearance/Arraignment & Plea as to: **2:15-CR-100** will be held on **Thursday, April 16, 2015 @ 3:00 pm** before **MAGISTRATE JUDGE NANCY J. KOPPE in Courtroom 3C.**

**IT IS ORDERED** that the Arraignment and Plea as to the above cases will be held at the time of the Initial Appearance.

LANCE S. WILSON, Clerk  
United States District Court

/S/ Araceli Bareng

Deputy Clerk